# **SFB BR 900-08**

# **Project Application Form**

## **Building Renewal Grant Application**

**Initial Submission Date:** 8/9/2012 10:47:35 AM

**Resubmittal Date:** 

Please provide as much of the requested information as possible. SFB staff will assist in developing required

information that is not currently available.

**District Name:** Santa Cruz Valley Union High School District

**Superintendent:** Charie Wallace

**Contact Person:** Debi Tabeling

**Contact Phone Number:** 520-466-2220 Ext. 239

Contact Email: dtabeling@scvuhs.org

School Site: Santa Cruz Valley Union High School

**Buildings:** 1011 Building 4E

#### **Description of Problem**

Please include a detailed description of the issues, as well as a description of and a copy of any professional studies, citations or reports from government entities, recommended solutions, and any cost information or estimates. If additional space is needed, please attach.

Replace an air conditioner for room #7 due to hail damage in 2011. While it was repaired to the standards of what The Trust would allow, it has not taken care of the problem. It still does not work as well as it should.

**Project Category:** HVAC

Are any of the above-described issues in buildings or part of buildings that are leased to another entity, including a district sponsored charter school? N

### **Available Funding**

| Available Funding Source                                       | Amount     |
|--|------------|
| Current unencumbered building renewal fund balance (Fund 690): | \$4,424.47 |
| Amount of Local funds planned for this project                 | \$0.00     |

Please outline any associated insurance coverage.

The Trust was notified and the district was told they would only pay to have the air conditioner condenser combed out. This has not solved the problem.

Liaison:Demlandddemland@azsfb.gov602-542-6567

Superintendent Printed Name

8/9/2012 10:47:34 AM 1

# **Building Renewal Grant Application**

| Superintendent Signature            | Dato              |
|-------------------------------------|-------------------|
| <del>Jupenintendent Jighature</del> | <del>- Date</del> |

8/9/2012 10:47:34 AM 2